

# **TEMPORARY** THE STATE OF NEVADA

## PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:

SOUTHERN NEVADA WATER AUTHORITY

Source:

UNDERGROUND

Basin:

SPRING VALLEY

Manner of Use:

IRRIGATION

Period of Use:

ONE YEAR EROM DATE OF ISSUA

**Priority Date:** 

06/08/1976

## <u>APPROVAL</u> OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to charge the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 30319, Certificate 10725, is issued subject to the terms and conditions imposed in said Permit 30319, Certificate 10725 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. Walder Der Gerren

The total combined duty of water under Permit 18525, Certificate 6992; Permit 25678, Certificate 9294; Permit 25679, Certificate 9295; Permit 25680, Certificate 9296; Permit 30319, Certificate 10725; and temporary Permits 89142T, 89143T, 89144T, 89145T, 89146T, 89147T, and 89148T shall not exceed 1,113.30 acre-feet annually for the irrigation of 278.325 acres within the described place of use.

Within this place of use, 643.83 acre-feet annually for the irrigation of 160.96 acres is from the waters of Lincoln Creek and from supplemental groundwater; therefore, the groundwater source cannot be pumped unless there is no surface water available.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. (Continued on Page 2)

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, <u>not to exceed 1.17 cubic feet per second and 637.57 acre-feet annually, and is limited to 4.0 acre-feet per acre from all sources.</u>

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

M/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

N/A

## IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 215 day of February, 2020

State Engineer

#### APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR O	FFICE USE ONLY
Date of filing in State Engineer's Office SEP 2 0	2019
Returned to applicant for correction	
Corrected application filed	Map filed July 13, 1983 Under 30319
The applicant Southern Nevada Water Authority	
100 City Parkway, Suite 700, MS #83	of Las Vegas
Street Address or PO Box	City or Town
Nevada 89106	
State and ZIP Code	E-mail Address
hereby make(s) application for permission to change the	
☐ Point of diversion	✓ Manner of use ✓ of a portion
of water heretofore appropriated under (Identify existing rights by Peridentify right in Decree.)  Permit 30319 / Certificate 10725	RECEI 2019 SEP 20 STATE ENGINEE
1. The source of water is an underground source (Phillips #1 V	well) 😸 😫 🧲
2. The amount of water to be changed 1.17 cfs, 637.57 AFA	<u>်</u>
Give diversion rate	e in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).
3. The water to be used for Irrigation Irrigation power mining commercial etc.	If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation	II 101 Stock, state manifold and kind of annifolds. Plant the only major and
If fo	or stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as be distance to a found section corner. If on unsurveyed land, it should be state within the SW¼ SE½ Section 24, T.12N., R.67E., M.D.B.&M., heart S. 262.77 Each interest of 1.222.62 for the CD and the section of 1.222.62 for the control of the section of 1.222.62 for the control of 1.222.62 for the section of 1.222.62 for the control of 1.222.62 for the section of 1.222.62 for the control of 1.2222 for t	d.) or at a point from which the SE corner of said Section 24

bears S. 86° 37' E., a distance of 1,332.62 feet. (Please see map filed under 30319).

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)



7. Proposed place of use (Descri 159.3925 acres (at a duty of 4.0 SW¼ of Section 24; NW¼ NW application. Please see "Attack	O AF/Acre) within portion of Section 25; all in	ons of the SE¼ NE¼ and S T.12N., R.67E., M.D.B.&M	E¼ of Section 13; NE¼, N½ SE¼, and S½  M. (Please see map accompanying this
removed from irrigation.)			or of use of irrigation permit, describe acreage to be ment B" and shown on PBU map filed
9. Proposed use will be from	January 1  Month and Day	to December 31  Month and Day	of each year.
10. Existing use permitted from		to December 1  Month and Day	of each year.
specifications of your diversion flumes or drilled well, pump and motor	n or storage works.) (Sta r, etc.)	ate manner in which water is to be	ny be required to submit plans and diverted, i.e., diversion structure, ditches, pipes and e on an existing communal pivot system.
12. Estimated cost of works A	Iready complete		
13. Estimated time required to a	construct works Alread		
14. Estimated time required to	complete the application		npleted, describe well. 1 Year
a detailed description may cause a delay Water will be used to irrigate dethis Temporary Application, or irrigation. Additionally a committee of the committee	y in processing.) luring the 2019/2020 irr nly the Place of Use. Ph	rigation season. The Point hillips Ranch was recently s	attachments if necessary): (Failure to provide of Diversion is not being changed under witched over from wheel line to pivot the new pivots.
16. Miscellaneous remarks: See Attachment A.			
		Colby N. Pellegrino, D	irector, Water Resources Dept.
jim.watrus@snwa.com		Type	or print name clearly
E-mail Address 702-822-3312		Signal	rure, applicant or agent
Phone No.	Ext.	Southern Nevada Water	r Authority  Company Name
APPLICATION MUST BE S BY THE APPLICANT OR A		100 City Parkway, Suit	et Address or PO Box
P. 1 10007 FILTRIC	T PYUL ABID GUDDONT	Ci	ty, State, ZIP Code

#### Attachment A

SNWA is filing six temporary applications at Phillips Ranch for the 2019/2020 Irrigation Season. These six temporary applications can be seen in the below table. Please note that Permit 25678 / Certificate 9294 (surface water, Lincoln Creek), Permit 25679 / Certificate 9295 (underground), and Permit 25680 / Certificate 9296 (underground) share a common place of beneficial use of 157.56 acres. However, there is also a Total Combined Duty term between all groundwater permits of 1113.3 AFA. The total acreage of the four newly installed pivots on Phillips Ranch was calculated to be 303.32 acres. Please note that of the 303.32 acres of installed pivots, 24.995 acres are currently irrigated by certificated water rights (Please see attached map). This leaves 278.325 acres which will be irrigated by the below six temporary applications for Phillips Ranch, for the 2019/2020 irrigation season.

					Quantities To Be Changed						
App No.	Base Right (permit/ cert.)	GW or SW?	POD Change?	POU Change?	Acres	Duty (AF/ Acre)	AFA	AFA Non- Supp. to SW	AFA Supp. to SW	Total Combined Duty (AFA)	
1	18525 / 6992	GW	No	Yes	14.462	4.0	57.848	57.848	0.00		
2	25678 / 9294	sw	No	Yes	157.56	4.0	630.24	N/A	N/A		
3	25679 / 9295	GW	No	Yes	157.56	4.0	630.24	0.00	630.24	1 112 2	
4	25680 / 9296	GW	No	Yes	157.56	4.0	630.24	0.00	630.24	1,113.3	
5	30319 / 10725	GW	No	Yes	184.71	3.452*	637.57*	375.79	261.78		
6	30319 / 10725	GW	Yes	Yes	26.99	3.452*	93.16*	93.16	0.00		

\*Rounded from Calculated Duty of 3.451724138 from Certificate

It is requested that the existing total combined duty of 1113.3 AFA associated with Permits 18525, 25679, 25680, and 30319 be applied to these temporary change applications. It is also requested that a duty of 4.0 AF/Acre be issued as a combined duty term, for the total irrigation of 278.325 acres within the proposed place of use. Of this, 157.56 acres (630.24 afa) of groundwater will be considered supplemental to surface waters of Lincoln Creek.

Please note that these six applications are to supersede six previously filed Temporary Applications filed for Phillips Ranch which are currently RFA. The RFA temporary applications which will be replaced with these new temporary applications are 88014T, 88015T, 88016T, 88017T, 88018T, and 88019T.

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#### Attachment B

### 8. Existing place of use:

184.71 Acres Total (at a duty of 3.451724138 AF/Acre) as described on below excerpt from Certificate No. 10725 and as shown on PBU map filed under 30319:

Description of land to which the water is appurtenant:														
**********	24.	24	Acres	in	the	SWł	NE∄	of	Section	24,	T.12N.,	R.67E.,	M.D.B.&M.	
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*************	40.	00	1)	(1	18	S₩ŧ	SW <del>1</del>	11	ıı	#I	H	41	lt .	

184.71 Acres Total

2019 SEP 20 PM 1: 35 STATE ENGINEERS OFFICE